

## An Anatomically Correct Translation of Genesis

### Genesis 5:1

After creating the first man with an eternal, not-of-this-earth soul tethered to his body, God (a/k/a Elokim) (Judge of the Universe) gave Adam a book that enabled him, upon reading it, to become enlightened as to all the mysteries of the universe. This 'book' and 'Torah' are one in the same, and after absorbing it all, he his progeny practical skills to facilitate their existence in a world God intentionally made harsh and incomplete. Adam also imparted spiritual knowledge to his progeny that by virtue of their free will could either embrace or reject. The Author of the Torah refers to <i>this</i> Torah chapter as the	זֶה
'Book of the	סֵפֶר
Chronicles of	תּוֹלְדוֹת
Adam'.	אָדָם
On the same day He intended	בְּיוֹם
to create Adam, Elokim has it in mind to endow this humanoid with modicum of His own divine attributes, and to achieve His objective,	בְּרָא
Elokim tethers an eternal, not-of-this-earth soul to the body of	אֱלֹהִים
Adam. The tethering of an eternal, not-of-this-earth soul to his body is the means by which God creates Adam	אָדָם
in the likeness of Elokim. This particular portion of the Torah explicates the manner in which	בְּדִמְיוֹת
Elokim enabled the divine to coexist in Adam's physical form. Elokim had it in mind to create a humanoid species unlike the ones He previously created, and to achieve His objective, after creating the corporeal body, He tethers an eternal, not-of-this-earth soul to it and	אֱלֹהִים
makes	עָשָׂה
him (Adam) unique among all living organisms dwelling upon planet Earth.	אֹתוֹ

### Genesis 5:2

After creating this new humanoid species with an eternal, not-of-this-earth soul tethered to its body, God endowed it with both male	זָכָר
and female attributes. <sup>62</sup> After	וּנְקֵבָה
creating them (the humanoid species with an eternal, not-of-this-earth soul tethered to its body), God endowed it with both male and female attributes	בְּרָאָם
and blessed	וּבֵרַךְ
them (the man and his soon-to-be-created female counterpart). After creating Adam's humanoid counterpart from one of Adam's ribs, God enabled the male attributes to remain in Adam's body and transferred Adam's female attributes into Chavah (Eve). God had it in mind to name this humanoid species with an eternal, not-of-this-earth soul tethered to its body,	אֹתָם
and called it 'Man'. God initially created and endowed Adam	וַיִּקְרָא
with both male and female attributes. After creating Chavah from Adam, God blessed and called them by	אֶת
their (species) name. The name God gave to this unique humanoid species with an eternal not-of-this-earth soul tethered to its body was	שְׁמָם
'man'. God endowed Adam and Chavah with life, soul and the ability to procreate	אָדָם
on the day	בְּיוֹם

<sup>62</sup> God created Adam with male and female attributes because He anticipated Adam would perceive and bemoan the absence of a female counterpart and implore Him to provide a mate.

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<i>He created</i> them.	הִבְרָאָם
<b>Genesis 5:3</b>	
God rendered mortal and cast Adam and Chavah (Eve) out of the Garden of Eden after they violated His one commandment. Knowledge Adam and Chavah acquired from eating the forbidden fruit, coupled with the loss of their immortality and a grasp of the biological imperative to procreate and perpetuate their species, incentivized Adam to father two sons by way of Chavah. Following the death of both his sons, Adam eschewed procreation and had it in mind to separate from Chavah, <i>and</i> to achieve his objective, <i>lived</i> apart from his mate.	וַיְחִי
<i>Adam</i> waited	אָדָם
<i>thirty</i>	שְׁלִשִּׁים
<i>and a hundred</i>	וּמֵאָה
<i>years</i> before reuniting with and fathering more children by way of Chavah. The passing of Adam's two sons motivated him to resume procreating with Chavah. <sup>63</sup> Adam's second-born Hevel was 41 years old when murdered by Adam's firstborn Kayin. Adam's firstborn Kayin was 89 years old when killed accidentally by Lemech. With no sons to carry on in his name, Adam had it in mind to resume procreating with Chavah,	שָׁנָה
<i>and</i> to achieve his objective, <i>fathered</i> another son (his third). <sup>64</sup> Tethering a not-of-this earth eternal soul to Sheis's (Seth) body is the means by which God enabled Sheis to resemble him (Adam)	וַיֻּלְדֶּה
<i>in likeness</i> , and	בְּדְמוּתוֹ
<i>image</i> . Adam had it in mind to name his third son,	בְּצַלְמוֹ
<i>and called</i> him 'Sheis'. Adam reunited	וַיִּקְרָא
<i>with</i> Chavah, fathered	אֶת
<i>his</i> third son and gave him the <i>name</i>	שְׁמוֹ
'Sheis'.	שֵׁת
<b>Genesis 5:4</b>	
God endowed Adam with longevity, <i>and they</i> (the number of days Adam lived) <i>were</i> many.	וַיְהִי
<i>The</i> number of <i>days</i>	יָמֵי
<i>Adam</i> lived	אָדָם
<i>after</i>	אַחֲרֵי
<i>fathering</i> Sheis equated to 800 years. 800 years passed since Adam reunited	הוֹלִידוֹ
<i>with</i> his wife Chavah (Eve) and fathered Sheis.	אֶת
<i>Sheis</i> was	שֵׁת
<i>eight</i>	שְׁמֹנֶה
<i>hundred</i>	מֵאָה
<i>years</i> old when Adam died. Throughout the 800 years of Sheis's life, Adam continued having intimate relations with Chavah	שָׁנָה
<i>and fathered</i> many	וַיֻּלְדֶּה
<i>sons</i>	בָּנִים
<i>and daughters</i> .	וּבָנוֹת

<sup>63</sup> Hevel (Abel) predeceased Adam when he was killed Kayin (Cain). Kayin predeceased Adam when Lemech inadvertently killed him during a hunting expedition.

<sup>64</sup> Adam fathered Sheis in 3631 b.c.e. (130 years after creation).

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### Genesis 5:5

After enabling Adam to live to age 930, God had it in mind to end his life, <i>and</i> took measures to bring about his demise. The remaining number of days Adam had left to live <i>were</i> few. God predetermined	וַיְהִי
<i>all</i> the	כָּל
<i>days</i> of life allotted to	יָמֵי
<i>Adam</i> (the first man with an eternal, not-of-this-earth soul tethered to his body). All the days	אָדָם
<i>that</i>	אֲשֶׁר
<i>life</i> coursed through Adam's veins totaled	חַי
<i>nine</i>	תִּשְׁעַ
<i>hundred</i>	מֵאוֹת
<i>years</i>	שָׁנָה
<i>and thirty</i>	וּשְׁלִשִּׁים
<i>years</i> . Knowing the precise time of Adam's demise, Adam's Creator had it in mind to end his life,	שָׁנָה
<i>and</i> caused Adam to <i>die</i> by extinguishing the life force within his body. <sup>65</sup>	וַיָּמָת

### Genesis 5:6

For the first 105 years of his life, Adam's son Sheis (Seth) eschewed procreation <i>and lived</i> to reach the age of 105 when he married, had intimate relations with his wife and fathered a child. At age 105, the procreative urge came upon	וַיְהִי
<i>Sheis</i> . After marrying at age	שֵׁת
<i>five</i>	חֲמִשָּׁה
<i>years</i>	שָׁנִים
<i>and a hundred</i>	וּמֵאֹת
<i>years</i> old had intimate relations with his wife	שָׁנָה
<i>and fathered</i> his first child. The 105-year-old Sheis had intimate relations	וַיֻּלְּדוּ
<i>with</i> his wife and fathered a son whom he named	אֶת
' <i>Enosh</i> '. Enosh was born in the year 3526 b.c.e. (235 years after creation).	אֶנוֹשׁ

### Genesis 5:7

God had it in mind to endow Sheis (Seth) with longevity, <i>and</i> enabled him <i>to live</i> an additional 807 years after fathering Enosh.	וַיְהִי
<i>Sheis</i> lived an additional 807 years	שֵׁת
<i>after</i>	אַחֲרֵי
<i>fathering</i> Enosh. Sheis lived an additional 807 years after procreating	הוֹלִידוֹ
<i>with</i> his wife and fathering a son whom he named	אֶת
<i>Enosh</i> . The number of years Sheis lived after fathering Enosh was	אֶנוֹשׁ
<i>seven</i>	שִׁבְעַ
<i>years</i>	שָׁנִים
<i>and eight</i>	וּשְׁמֹנֶה
<i>hundred</i>	מֵאוֹת
<i>years</i> . During the remaining 807 years of his life, Sheis continued having intimate relations with his wife	שָׁנָה
<i>and fathered</i> many other	וַיֻּלְּדוּ
<i>sons</i>	בָּנִים

<sup>65</sup> Adam, born either on April 3, 3760 b.c.e. or October 7, 3761 b.c.e, died either on March 28, 2831 b.c.e. or on September 27, 2832 b.c.e.

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<i>and daughters.</i>	ובנות
<b>Genesis 5:8</b>	
After enabling Sheis (Seth) to live to age 912, God had it in mind to end to his life, <i>and</i> took measures to bring about his demise. The remaining number of days Sheis had left to live <i>were</i> few.	ויהיו
<i>All</i> the	כל
<i>days</i> of life allotted to	ימי
<i>Sheis</i> totaled	שֵׁת
<i>two</i> and	שְׁתֵּים
<i>ten</i>	עשרה
<i>years</i>	שָׁנָה
<i>and nine</i>	ותשע
<i>hundred</i>	מאות
<i>years</i> . Knowing the precise time of Sheis's demise prompted God to end his life,	שָׁנָה
<i>and</i> Sheis <i>died</i> in the year 2719 b.c.e. (1042 years after creation). Sheis was the second generation descended from Adam, the first man with an eternal, not-of-this-earth soul tethered to his body.	וימת
<b>Genesis 5:9</b>	
For the first 90 years of his life, Sheis's (Seth) son Enosh eschewed procreation <i>and</i> <i>lived</i> to reach the age of 90 when he married, had intimate relations with his wife and fathered a child whom he named	ויחי
<i>Enosh</i> , son of Sheis (Seth), upon reaching the age of	אֶנוֹשׁ
<i>ninety</i>	תשעים
<i>years</i> , married, had intimate relations,	שָׁנָה
<i>and fathered</i> a son. Enosh, after having intimate relations	ויולד
<i>with</i> his wife, fathered a son whom he named	אֶת
<i>'Keinan'</i> . Keinan was born in the year 3436 b.c.e. (325 years after creation).	קֵינָן
<b>Genesis 5:10</b>	
God was of a mind to endow Enosh with longevity, <i>and</i> toward that end, enabled him <i>to live</i> an additional 815 years after fathering Keinan.	ויחי
<i>Enosh</i> , son of Sheis (Seth), lived an additional 815 years	אֶנוֹשׁ
<i>after</i>	אַחֲרֵי
<i>fathering</i> Keinan. After having intimate relations	הולידו
<i>with</i> his wife and fathering a son whom he named	אֶת
<i>'Keinan'</i> , Enosh lived an additional	קֵינָן
<i>five</i>	חֲמִשָּׁה
<i>and ten</i>	עשרה
<i>years</i>	שָׁנָה
<i>and eight</i>	ושמונה
<i>hundred</i>	מאות
<i>years</i> . During the remaining 815 years of his life, Enosh continued having intimate relations with his wife	שָׁנָה
<i>and fathered</i> many	ויולד
<i>sons</i>	בָּנִים
<i>and daughters.</i>	ובנות

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### Genesis 5:11

After enabling Enosh to live to age 905, God had it in mind to end his life, <i>and</i> to achieve His objective, chose a moment in time to extricate the life force from his body. The remaining number of days Enosh had left to live <i>were</i> few.	וַיְהִי
<i>All</i> the	כָּל
<i>days</i> of life allotted to	יָמֵי
<i>Enosh</i> totaled	אֶנֶשׁ
<i>five</i>	חֲמִשָּׁה
<i>years</i>	שָׁנִים
<i>and nine</i>	וּתְשַׁע
<i>hundred</i>	מֵאוֹת
<i>years</i> . God knew the precise time of Enosh's demise	שָׁנָה
<i>and</i> caused him to <i>die</i> in the year 2621 b.c.e. (1140 years after creation). Enosh was the third generation descended from Adam, the first man with an eternal, not-of-this-earth soul tethered to his body.	וַיָּמָת

### Genesis 5:12

For the first 70 years of his life, Enosh's son Keinan eschewed procreation <i>and lived</i> to reach the age of 70 when he married, had intimate relations with his wife and fathered a child.	וַיְהִי
<i>Keinan</i> was	קִינָן
<i>seventy</i>	שִׁבְעִים
<i>years</i> old when he had intimate relations with his wife,	שָׁנָה
<i>and fathered</i> a son whom he named Mahalaleil. Keinan had intimate relations	וַיֻּלְדַּ
<i>with</i> his wife and fathered a son whom he named	אֶת
' <i>Mahalaleil</i> '. Mahalaleil was born in the year 3366 b.c.e. (395 years after creation).	מַהֲלָלֵאֵל

### Genesis 5:13

God had it in mind to endow Keinan with longevity, <i>and</i> enabled him <i>to live</i> an additional 840 years after fathering Mahalaleil.	וַיְהִי
<i>Keinan</i> lived an additional 840 years	קִינָן
<i>after</i>	אַחֲרֵי
<i>fathering</i> his firstborn, a son whom he named Mahalaleil. Keinan lived an additional 840 years after having intimate relations	הוֹלִידוֹ
<i>with</i> his wife and fathering a son whom he named	אֶת
' <i>Mahalaleil</i> '. The number of years Keinan lived following the birth of Mahalaleil was	מִהֲלָלֵאֵל
<i>forty</i>	אַרְבָּעִים
<i>years</i>	שָׁנָה
<i>and eight</i>	וּשְׁמֹנֶה
<i>hundred years</i> . During the remaining 840 years of his life, Keinan continued having intimate relations with his wife	מֵאוֹת
<i>and fathered</i> many other	שָׁנָה
<i>sons</i>	וַיֻּלְדַּ
<i>and daughters</i> .	בָּנִים

### Genesis 5:14

After enabling Keinan to live to age 910, God had it in mind to end his life, <i>and</i> took measures to bring about his demise. The remaining number of days Keinan had left to live <i>were</i> few.	וַיְהִי
<i>All</i> the	כָּל
<i>days</i> of life allotted to	יָמֵי

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<i>Keinan</i> totaled	קִינָן
<i>ten</i>	עָשָׂר
<i>years</i>	שָׁנִים
<i>and nine</i>	וּתְשַׁע
<i>hundred</i>	מֵאוֹת
<i>years</i> . Knowing the precise time of his demise prompted God to end his life,	שָׁנָה
<i>and</i> Keinan <i>died</i> in the year 2526 b.c.e. (1235 years after creation). Keinan was the fourth generation descended from Adam, the first man with an eternal, not-of-this-earth soul tethered to his body.	וְיָמָת

### Genesis 5:15

For the first 65 years of his life, Keinan's son Mahalaleil eschewed procreation <i>and lived</i> to reach the age of 65 when he married, had intimate relations with his wife and fathered a child.	וַיְהִי
<i>Mahalaleil</i> , son of Keinan, upon reaching the age of	מִהֶלֶלֶאֵל
<i>five</i>	חֲמִשָּׁה
<i>years</i>	שָׁנִים
<i>and sixty</i>	וְשִׁשִּׁים
<i>years</i> , married, had intimate relations with his wife,	שָׁנָה
<i>and fathered</i> his firstborn son. At age 65, Mahalaleil had intimate relations	וַיֻּלְּד
<i>with</i> his wife and fathered a son whom he named	אֶת
' <i>Yered</i> ' (Jared). Yered was born in the year 3301 b.c.e. (410 years after creation).	יָרֵד

### Genesis 5:16

God had it in mind to endow Mahalaleil with longevity, <i>and</i> enabled him <i>to live</i> an additional 830 years after fathering Yered.	וַיְהִי
<i>Mahalaleil</i> lived an additional 830 years	מִהֶלֶלֶאֵל
<i>after</i>	אַחֲרַי
<i>fathering</i> Yered. Mahalaleil had intimate relations	הוֹלִידוֹ
<i>with</i> his wife and fathered a son whom he named	אֶת
<i>Yered</i> . The number of years Mahalaleil lived following the birth of Yered was	יָרֵד
<i>thirty</i>	שְׁלֹשִׁים
<i>years</i>	שָׁנָה
<i>and eight</i>	וּשְׁמֹנֶה
<i>hundred</i>	מֵאוֹת
<i>years</i> . During the remaining 830 years of his life, Mahalaleil continued having intimate relations with his wife	שָׁנָה
<i>and fathered</i> other	וַיֻּלְּד
<i>sons</i>	בָּנִים
<i>and daughters</i> .	וּבָנוֹת

### Genesis 5:17

After enabling Mahalaleil to live to age 895, God had it in mind to end his life, <i>and</i> took measures to bring about his demise. The remaining number of days Mahalaleil had left to live <i>were</i> few	וַיְהִי
<i>All</i> the	כָּל
<i>days</i> of life allotted to	יָמֵי
<i>Mahalaleil</i> totaled	מִהֶלֶלֶאֵל
<i>five</i>	חֲמִשָּׁה
<i>and ninety</i>	וּתְשַׁעִּים
<i>years</i>	שָׁנָה

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<i>and eight</i>	וְשָׁמְנָה
<i>hundred</i>	מֵאוֹת
<i>years</i> . Knowing the precise time of Mahalaleil's demise prompted God to end his life,	שָׁנָה
<i>and</i> Mahalaleil <i>died</i> in the year 2471 b.c.e. (1290 years after creation). Mahalaleil was the fifth generation descended from Adam, the first man with an eternal, not-of-this-earth soul tethered to his body.	וְיָמָת

### Genesis 5:18

For the first 162 years of his life, Mahalaleil's son Yered eschewed procreation <i>and lived</i> to reach the age of 162 when he married, had intimate relations with his wife and fathered a child.	וַיְחִי
<i>Yered</i> (Jared), son of Mahalaleil, upon reaching the age of	יָרֵד
<i>two</i>	שְׁתֵּי
<i>and sixty</i>	וּשְׁשִׁים
<i>years</i>	שָׁנָה
<i>and a hundred</i>	וּמֵאוֹת
<i>years</i> , married, had intimate relations with his wife,	שָׁנָה
<i>and fathered</i> his firstborn. At age 162, Yered had intimate relations	וַיֻּלְּד
<i>with</i> his wife and fathered a son whom he named	אֶת
' <i>Chanoch</i> ' (Enoch). Chanoch was born in 3139 b.c.e. (622 years after creation).	חֲנוֹךְ

### Genesis 5:19

God had it mind to endow Yered with longevity, <i>and</i> enabled him <i>to live</i> an additional 800 years after fathering Chanoch (Enoch).	וַיְחִי
<i>Yered</i> lived an additional 800 years	יָרֵד
<i>after</i>	אַחֲרֵי
<i>fathering</i> Chanoch. Yered lived an additional 800 years after having intimate relations	הוֹלִידוֹ
<i>with</i> his wife and fathering	אֶת
<i>Chanoch</i> . The number of years Yered lived following the birth of Chanoch was	חֲנוֹךְ
<i>eight</i>	שְׁמֹנֶה
<i>hundred</i>	מֵאוֹת
<i>years</i> . During the remaining 800 years of his life, Yered continued having intimate relations with his wife	שָׁנָה
<i>and fathered</i> other	וַיֻּלְּד
<i>sons</i>	בָּנִים
<i>and daughters</i> .	וּבָנוֹת

### Genesis 5:20

After enabling Yered to live to age 962, God had it in mind to end his life, <i>and</i> took measures to bring about his demise. The remaining number of days Yered had left to live <i>were</i> few.	וַיְהִי
<i>All</i> the	כָּל
<i>days</i> of life allotted to	יָמֵי
<i>Yered</i> would total	יָרֵד
<i>two</i>	שְׁתֵּי
<i>and sixty</i>	וּשְׁשִׁים
<i>years</i>	שָׁנָה
<i>and nine</i>	וּתְשַׁע
<i>hundred</i>	מֵאוֹת
<i>years</i> . Knowing the precise time of Yered's demise prompted God to end his life,	שָׁנָה

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<i>and</i> Yered <i>died</i> in the year 2339 b.c.e. (1422 years after creation). Yered was the sixth generation descended from Adam, the first man with an eternal, not-of-this-earth soul tethered to his body.	וַיָּמָת
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### Genesis 5:21

For the first 65 years of his life, Yered's son Chanoch (Enoch) eschewed procreation <i>and lived</i> to reach the age of 65 when he married, had intimate relations with his wife and fathered a child. When	וַיְחִי
<i>Chanoch</i> reached the age of	חֲנוּךְ
<i>five</i>	חֲמִשָּׁה
<i>and sixty</i>	וְשִׁשִּׁים
<i>years</i> , he married, had intimate relations with his wife	שָׁנָה
<i>and fathered</i> his first child. Chanoch had intimate relations	וַיֹּלֶד
<i>with</i> his wife and fathered a son whom he named	אֶת
' <i>Mesushelach</i> ' (Methuselah). Mesushelach was born in the year 3074 b.c.e. (687 years after creation).	מְתוּשֶׁלַח

### Genesis 5:22

For the first 65 years of his life, Chanoch (Enoch) refused to comport himself in a righteous manner. For the first 65 years of his life, Chanoch walked away from God (a/k/a Elokim) (Judge of the Universe) <i>and</i> at age 65, began <i>walking</i> with God. Chanoch's transition from unrighteous to righteous coincided with the birth of his son Mesushelach (Methuselah) whom he fathered at age 65.	וַיִּתְהַלֵּךְ
<i>Chanoch</i> continued 'walking'	חֲנוּךְ
<i>with</i>	אֶת
<i>Elokim</i> long	הָאֱלֹהִים
<i>after</i>	אַחֲרֵי
<i>fathering</i> Mesushelach. Chanoch's transition from unrighteous to righteous coincided	הוֹלִידוֹ
<i>with</i> fathering a son whom he named	אֶת
<i>Mesushelach</i> . Chanoch continued walking with God for the next	מְתוּשֶׁלַח
<i>three</i>	שָׁלֹשׁ
<i>hundred</i>	מֵאוֹת
<i>years</i> of his life. During the remaining 300 years of his life, Chanoch continued having intimate relations with his wife	שָׁנָה
<i>and fathered</i> other	וַיֹּלֶד
<i>sons</i>	בָּנִים
<i>and daughters</i> .	וּבָנוֹת

### Genesis 5:23

God had it in mind to endow Chanoch (Enoch) with longevity, <i>and</i> enabled him <i>to live</i> an additional 300 years after fathering Mesushelach.	וַיְחִי
<i>All</i> the	כָּל
<i>days</i> of life God allotted to	יָמֵי
<i>Chanoch</i> totaled	חֲנוּךְ
<i>five</i>	חֲמִשָּׁה
<i>and sixty</i>	וְשִׁשִּׁים
<i>years</i>	שָׁנָה
<i>and three</i>	וּשְׁלֹשׁ
<i>hundred</i>	מֵאוֹת
<i>years</i> .	שָׁנָה



## An Anatomically Correct Translation of Genesis

### Genesis 5:24

Unrighteous until age 65, Chanoch (Enoch) had it in mind to change the manner in which he comported himself, <i>and</i> began <i>walking</i> with God (a/k/a Elokim) (Judge of the Universe) from age 65 to age 365. People referred to	וַיִּתְהַלֵּךְ
<i>Chanoch</i> as the man who walked	חֲנוֹךְ
<i>with</i>	אֶת
<i>Elokim</i> . Righteous as Chanoch was, knowing Chanoch's susceptibility towards reverting to the unrighteous person he had been during the first 65 years of his life, God decided to end his life prior to his transition back to unrighteousness. God sealed Chanoch's fate	הָאֱלֹהִים
<i>and he was not</i> long for this world	וְאֵינּוּ
<i>because</i> God knew it was only a matter of time before Chanoch reverted back to the unrighteous person he had been during the first 65 years of his life. That is why	כִּי
<i>He</i> (God) <i>took</i>	לָקַח
<i>him</i> (Chanoch) from this world prior to reverting to the unrighteous person he had been during the first 65 years of his life.	אֹתוֹ
<i>Elokim</i> brought about an end to Chanoch in the 365 <sup>th</sup> year of his life. Chanoch died in the year 2774 b.c.e. (987 years after creation). Chanoch was the seventh generation descended from Adam, the first man with an eternal, not-of-this-earth soul tethered to his body.	אֱלֹהִים

### Genesis 5:25

For the first 187 years of his life, Chanoch's (Enoch) son Mesushelach (Methuselah) eschewed procreation <i>and lived</i> to reach the age of 187 when he married, had intimate relations with his wife and fathered a child. When	וַיְחִי
<i>Mesushelach</i> was	מֵתוֹשֶׁלַח
<i>seven</i>	שִׁבְעַ
<i>and eighty</i>	וּשְׁמוֹנִים
<i>years</i>	שָׁנָה
<i>and a hundred</i>	וּמֵאָה
<i>years</i> , he had it in mind to procreate,	שָׁנָה
<i>and fathered</i> his firstborn (a son). At age 187, Mesushelach had intimate relations	וַיֹּולֵד
<i>with</i> his wife and fathered a son whom he named	אֶת
<i>Lemech</i> <sup>66</sup> . Lemech was born in the year 2887 b.c.e. (874 years after creation).	לִמְךָ

### Genesis 5:26

God had it in mind to endow Mesushelach (Methuselah) with longevity, <i>and</i> enabled him <i>to live</i> an additional 782 years after fathering Lemech.	וַיְחִי
<i>Mesushelach</i> lived an additional 782 years	מֵתוֹשֶׁלַח
<i>after</i>	אַחֲרֵי
<i>fathering</i> Lemech. Mesushelach continued having intimate relations	הוֹלִידוֹ
<i>with</i> his wife, and the number of years Mesushelach lived following the birth of	אֶת
<i>Lemech</i> , was	לִמְךָ
<i>two</i>	שְׁתֵּים
<i>and eighty</i>	וּשְׁמוֹנִים
<i>years</i>	שָׁנָה
<i>and seven</i>	וּשִׁבְעַ
<i>hundred</i>	מֵאוֹת

<sup>66</sup> The Lemech fathered by Mesushelach (Methuselah) in 2887 b.c.e. is not the same Lemech fathered by Mesushael (Gen 4:18).

## An Anatomically Correct Translation of Genesis

<i>years</i> . During the remaining 782 years of his life, Mesushelach continued having intimate relations with his wife	שָׁנָה
<i>and fathered</i> other	וַיּוֹלֵד
<i>sons</i>	בָּנִים
<i>and daughters</i> .	וּבָנוֹת

### Genesis 5:27

After enabling Mesushelach (Methuselah) to live to age 969, God had it in mind to end his life, <i>and</i> took measures to bring about his demise. The remaining number of days Mesushelach had left to live <i>were</i> few.	וַיְהִי
<i>All</i> the	כָּל
<i>days</i> of life allotted to	יָמֵי
<i>Mesushelach</i> totaled	מֵתוֹשֶׁלַח
<i>nine</i>	תֵּשַׁע
<i>and sixty</i>	וְשִׁשִּׁים
<i>years</i>	שָׁנָה
<i>and nine</i>	וּתֵשַׁע
<i>hundred</i>	מֵאוֹת
<i>years</i> . Knowing the precise time of Mesushelach's demise motivated God to end his life, <i>and</i> Mesushelach <i>died</i> in the year 2105 b.c.e. (1656 years after creation). <sup>67</sup> Mesushelach was the eighth generation descended from Adam, the first man with an eternal, not-of-this-earth soul tethered to his body	שָׁנָה וַיָּמָת

### Genesis 5:28

For the first 182 years of his life, Mesushelach's (Methuselah) son Lemech eschewed procreation <i>and lived</i> to reach the age of 182 when he married, had intimate relations with his wife and fathered a child. When	וַיְחִי
<i>Lemech</i> , son of Mesushelach, reached the age of	לִמֶּךָ
<i>two</i>	שְׁתֵּים
<i>and eighty</i>	וּשְׁמֹנִים
<i>years</i>	שָׁנָה
<i>and a hundred</i>	וּמֵאָה
<i>years</i> , he married, had intimate relations with his wife	שָׁנָה
<i>and</i> in 2705 b.c.e. (1056 years after creation) <i>fathered</i> his firstborn, a	וַיּוֹלֵד
a <i>son</i> whom he named 'Noach' (Noah). <sup>68</sup>	בֶּן

<sup>67</sup> Mesushelach's (Methuselah) death preceded the flooding of the world by seven days. 120 years before Mesushelach died, God told Noah (Noah) that He had it in mind to destroy the world by way of a flood, but would withhold the flood if, during the next 120 years, humanity ceased comporting itself in such a woefully sinful manner. God told Noah to spend the next 120 years building an ark to ride out the flood that would ensue if humanity failed to right itself. God told Noah that the ark would enable him, his wife, sons, his sons' wives, and a small contingent of all species of land dwelling creatures, to survive the flood and repopulate the world. Unwilling to allow the righteous Mesushelach to die in the flood, God waited until he passed away of natural causes and held back the flood an additional seven days to allow Noah and humankind to mourn him.

<sup>68</sup> By way of divine revelation, God enabled Lemech to realize that Noah (Noah) was endowed with the inventive wherewithal to bring about an end to the perpetual famine He initiated to punish Adam (the first man with an eternal, not-of-this-earth soul tethered to his body) and his progeny.

## An Anatomically Correct Translation of Genesis

### Genesis 5:29

By way of prophetic insight, God (a/k/a AdoShem) (Ruler of the Universe) enabled Lemech to realize that Noah (Noah), born circumcised, meant that God was intent upon ending the curse He placed upon Adam, the first man with an eternal, not-of-this-earth soul tethered to his body. God cursed the ground after Adam and Chavah (Eve) disobeyed His commandment to refrain from eating the fruit of the Tree of Knowledge. God's curse upon Adam and Chavah manifested itself in the meager, tasteless food Adam and his progeny, by way of hard labor, extracted from the ground. Lemech also had prophetic insight as regards to his son's penchant for inventing agricultural tools to circumvent the hard labor associated with conditioning the ground into yielding sustenance. Lemech drew upon his prophetic insight regarding his son's inventions (providing comfort to those discomfited by intense labor due to a lack of agricultural tools to facilitate their agricultural endeavors) to name his son based upon the Hebrew word meaning 'comfort' (Menachem). Fearing his grandson might be harmed by a faction of sorcerers adverse to seeing him fulfill his destiny, Lemech's father Mesushelach told Lemech to secretly refer to his son as 'Menachem' and to publicly refer to him as 'Noach'. In agreement with his father, Lemech publicly referred to his newborn son by the name 'Noach', <i>and</i> privately <i>called</i> his son 'Menachem'. Endowed	וַיִּקְרָא
<i>with</i> foreknowledge about the positive impact his son's inventions would have upon society, Lemech kept secret his given name of 'Menachem', and publicly declared	אֵת
<i>his name</i>	שְׁמוֹ
'Noach'. While contemplating his son's destiny, Lemech reinforced his belief in his son's important destiny by	בֶּן
<i>saying,</i>	לֵאמֹר
" <i>This</i> one, whose given name is 'Menachem', will be known by the name of 'Noach'. By virtue of being the first child born circumcised since Adam (the first man with an eternal, not-of-this-earth soul tethered to his body), he shall become the instrument through which God removes the curse placed upon Adam and his progeny. <sup>69</sup>	זֶה
<i>He</i> (Menachem a/k/a Noach) will invent agricultural tools that <i>will</i> provide <i>comfort</i> by way of freeing <i>us</i>	בְּנֵי מִנּוֹ
<i>from our</i> hard <i>work</i>	מִמְעֲשֵׂנוּ
<i>and from</i> the endless <i>toil</i> associated with cultivating the ground with	וּמִמְעֻבּוֹן
<i>our hands</i> . Noah's birth is God's affirmation to humankind that He is intent upon ending the curse placed upon Adam and his progeny. Humankind's implementation of Noah's agricultural inventions will bring about a cessation of ceaseless laboring in the fields for a meager supply of unpalatable food that God allows to issue forth	יְדֵינוּ
<i>from</i>	מִן
<i>the ground</i> . Upon learning Noah had been born circumcised, people interpreted it as a sign	הָאֲדָמָה
<i>that</i>	אֲשֶׁר
<i>He</i> (God) had it in mind to remove the <i>curse</i> upon the ground that undermines its potential to germinate seed and produce bountiful and delicious crops.	אֶרֶץ
<i>AdoShem</i> will endow Noah with the ability to invent all manner of agricultural devices to drastically reduce the amount of labor necessary to ensure bountiful, delicious crop yields."	יְהוָה

<sup>69</sup> God waited 126 years after the passing of Adam before removing the curse placed upon the ground because Adam and Chavah (Eve) violated His one commandment.

## An Anatomically Correct Translation of Genesis

### Genesis 5:30

God had it in mind to endow Lemech with longevity, <i>and</i> enabled him <i>to live</i> an additional 595 years after fathering Noah (Noah).	וַיְחִי
<i>Lemech</i> ,	לִמֶּךְ
<i>after</i>	אַחֲרַי
<i>fathering</i> Noah, continued having intimate relations	הוֹלִידוֹ
<i>with</i> his wife and provided	אֶת
<i>Noah</i> with many siblings. The number of years of life God allotted to Lemech after Lemech fathered Noah was	בֶּן
<i>five</i>	חֲמִשׁ
<i>and ninety</i>	וְתִשְׁעִים
<i>years</i>	שָׁנָה
<i>and five</i>	וְחֲמִשׁ
<i>hundred</i>	מֵאֵת
<i>years</i> . During those 595 years, Lemech continued having intimate relations with his wife	שָׁנָה
<i>and fathered</i> other	וַיּוֹלֵד
<i>sons</i>	בָּנִים
<i>and daughters</i> .	וּבָנוֹת

### Genesis 5:31

After enabling Lemech to live to age 777, God had it in mind to end his life, <i>and</i> took measures to bring about his demise. The remaining number of days Lemech had left to live <i>were</i> few.	וַיְחִי
<i>All</i> the	כָּל
<i>days</i> of life allotted to	יָמֵי
<i>Lemech</i> totaled	לִמֶּךְ
<i>seven</i>	שִׁבְעַ
<i>and seventy</i>	וְשִׁבְעִים
<i>years</i>	שָׁנָה
<i>and seven</i>	וּשְׁבַע
<i>hundred</i>	מֵאוֹת
<i>years</i> . Knowing the precise time of Lemech's demise prompted God to end his life,	שָׁנָה
<i>and</i> Lemech <i>died</i> in the year 2110 b.c.e. (1651 years after creation). Lemech was the ninth generation descended from Adam, the first man with an eternal, not-of-this-earth soul tethered to his body.	וַיָּמָת

### Genesis 5:32

Witnessing the manner in which humanity corrupted itself, prompted God to consider bringing about, by way of a flood, an end to all land-based living organisms. God wanted life to continue after the flood, and to achieve His objective, had to find an uncorrupted, righteous individual to play an integral part in saving a representational portion of all land-based living organisms from the impending flood. God looked for, <i>and</i> found that Noah (Noah) <i>was</i> the one righteous individual situated on planet Earth He could call upon to build an ark enabling a representational portion of all land-based living organisms to ride out and survive the impending flood.	וַיְחִי
<i>Noah</i> , the	בֶּן
<i>son</i> of Lemech (and the tenth generation descended from Adam, the first man with an eternal, not-of-this-earth soul tethered to his body) was born in the year 2705 b.c.e.	בֶּן

## An Anatomically Correct Translation of Genesis

(1056 years after creation). When Noach reached the age of	
<i>five</i>	חֲמִישׁ
<i>hundred</i>	מֵאוֹת
<i>years</i> , God enabled his procreative seed to become fertile	שָׁנָה
<i>and</i> in the year 2205 b.c.e. (1556 years after creation), Noach <i>fathered</i> his firstborn, a son whom he named Yafes. (Japheth). At age 500,	וַיֹּלֶד
<i>Noach</i> began procreating, and during his lifetime, fathered three sons	בָּנָה
<i>with</i> his wife. The Author of the Torah usually documents a man's progeny in the order in which they were born, but with regard to Noach, initially cites	אֶת
<i>Sheim</i> (Shem), the youngest of Noach's three sons, born in the year 2203 b.c.e. (1556 years after creation)). After citing the birth of Noach's son Sheim, The Author of the Torah cites Noach having intimate relations	שָׁם
<i>with</i> his wife and fathering his second son (in the year 2204 b.c.e. (1557 years after creation)) whom he named	אֶת
<i>Cham</i> (Ham). After citing the birth of Noach's son Cham, The Author of the Torah cites Noach having intimate relations and fathering his firstborn son whom he named Yafes,	חָם
<i>and with</i> regard to Noach's eldest son	וְאֶת
<i>Yafes</i> (Japheth), he was born in the year 2205 b.c.e. (1556 years after creation). <sup>70</sup>	יָפֶת

<sup>70</sup> After allowing Noach (Noah) to father three sons, The Author of the Torah cites the birth of Noach's youngest 'Sheim' (Shem) before citing his other brothers because Sheim was born circumcised and destined to become God's first High Priest (Kohein Gadol). The clan known as the 'Semites' descended from Sheim. A descendant of Sheim, Avraham (f/k/a Avram) was the first man to enter into a covenant with God. Noach named his second-born child 'Cham' (Ham). Restoring the fertility to Noach's loins at age 500 was the means by which God enabled him to father his firstborn son whom he named Yafes (Japheth). Even though Yafes was the oldest of Noach's sons, The Author of the Torah cites him after citing the birth of his two younger brothers. Mindful of bringing about the worldwide flood during Noach's lifetime, God prevents Noach from fathering children earlier in his life. Had God enabled Noach to father children before the age of 500, and some of his progeny comported themselves in evil fashion, they would be among the victims of the pending flood. Alternatively, had God allowed Noach to have children before his 500<sup>th</sup> year and they chose to be righteous, Noach would have been compelled to build many arks to enable his offspring and their progeny to survive the pending flood.